## Governing Body Membership

| Name                               | Category                       | Appointed<br>By    | Term of office start and end date |          | Committees   | Business Interest/Relationship with staff/members of the governing body | Attendance at meetings<br>2022/2023  |
|------------------------------------|--------------------------------|--------------------|-----------------------------------|----------|--|---|--|
| Mrs Emily<br>Russell<br>(Chair)    | Parent<br>Governor             | Governing<br>Body  | 10/11/2022 -<br>09/11/2026        | *<br>*   | Curriculum Finance and all-Purpose incl. health and safety and safeguarding Complaints | Business Interest - The<br>Outdoor Depot, Church<br>Stretton            | Full Governors 3/3 Finance and all-Purpose incl. health and safety and safeguarding 3/4 Curriculum 1/1 |
| Mrs Esme<br>Turner<br>(Vice Chair) | Co-opted<br>Governor           | Governing<br>Body  | 10/11/2022 -<br>9/11/2026         | *        | Curriculum Finance and all-Purpose incl. health and safety and safeguarding            | None  | Full Governors 3/3 Finance and all-Purpose incl. health and safety and safeguarding 2/4 Curriculum 3/5 |
| Mr Rob<br>Davis                    | Co-opted<br>Governor           | Governing<br>Body  | 24/05/2019<br>-<br>23/05/2027     | *        | Finance and all-Purpose incl.<br>health and safety and<br>safeguarding                 | None  | Full Governors 3/3 Finance and all-Purpose incl. health and safety and safeguarding 3/4                |
| Dr Debbie<br>West                  | Foundation<br>Governor         |                    | 04/03/2022<br>-<br>03/03/2026     | *        | Finance and all-Purpose incl.<br>health and safety and<br>safeguarding                 | None  | Full Governors 3/3 Finance and all-Purpose incl. health and safety and safeguarding 4/4                |
| Mrs Debbie<br>Cawte                | Co-opted<br>Governors          | Governing<br>Body  | 08/10/2020<br>-<br>07/10/2024     | <b>*</b> | Curriculum<br>Complaints   | None  | Full Governors 2/3<br>Curriculum 1/5   |
| Mr Tom<br>Blackwell                | Local<br>Authority<br>Governor | Local<br>Authority | 08/03/2021<br>-<br>07/03/2025     | *<br>*   | Finance and all-Purpose incl. health and safety and safeguarding Complaints Appeals    | Married to a Teaching<br>Assistant at School                            | Full Governors 2/3 Finance and all-Purpose incl. health and safety and safeguarding 2/4                |

| Mr Steve                  | Parent                      | Elected by                    | 17/02/2022                    | *        | Curriculum  | None   | Full Governors 3/3   |
|---------------------------|-----------------------------|-------------------------------|-------------------------------|----------|---|--|--|
| Redmond                   | Governor                    | parents                       | -<br>16/02/2026               | *        | Appeals   |  | Curriculum 2/2   |
| Rev Steve<br>Johnson      | Foundation<br>Governor      | Diocese                       | 15/10/2019 -                  | <b>*</b> | Curriculum<br>Appeals   | Married to a Teaching Assistant at School.   | Full Governors 2/3 Curriculum 1/5  |
| Mrs Louise<br>Jackson     | Foundation<br>Governor      | Diocese                       | 17/10/2022<br>-<br>16/10/2026 | *        | Curriculum  |  | Full Governors: Newly appointment Curriculum 1/2   |
| Mr Alan<br>Brannen        | Headteacher<br>(ex-officio) | Governing<br>Body             |                               | *<br>*   | Curriculum Finance and all-Purpose incl. health and safety and safeguarding | None   | Full Governors 2/3 Finance and all-Purpose incl. health and safety and safeguarding 4/4 Curriculum 5/5 |
| Mr James<br>Brown         | Staff<br>Governor           | Elected by<br>School<br>Staff | 05/10/2020<br>-<br>04/10/2024 | *        | Curriculum  | Wife works for Shropshire Music Service and delivers music teaching and clubs at school. | Full Governors 2/3<br>Curriculum 3/5   |
| Mrs<br>Collette<br>Morris | Parent<br>Governor          | Elected by parents            | 22/03/2023<br>-<br>22/03/2027 | *        | Finance   | Business Interest: AS Morris and Son Funeral Directors                                   | Newly elected  |
| Sally<br>Betton           | Clerk                       | -                             | -                             | *<br>*   | Curriculum Finance and all-Purpose incl. health and safety and safeguarding |  |  |